## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR               | ATIVE M                 | ATTER    |                   |               |              | DATE                                                   | Se      | September 13, 2017                  |                                                              |     |
|-------------------------|-------------------------|----------|-------------------|---------------|--------------|--------------------------------------------------------|---------|-------------------------------------|--------------------------------------------------------------|-----|
| MOTOR CARRIER MATTER    |                         |          |                   | <b>✓</b>      |              | DOCKET NO.                                             |         | 2015-129-T/2017-259-T<br>2017-260-T |                                                              |     |
| UTILITIES I             |                         |          |                   |               |              | ORDER NO.                                              |         | 17-56                               |                                                              |     |
| THIS DI                 | RECTIV                  | E SHA    | ALL S             | SERVE AS      | S THE CO     | MMISSION                                               | 'S OF   | RDER                                | ON THIS ISSUE.                                               |     |
| 2                       |                         | _ 0      |                   |               |              |                                                        |         |                                     |                                                              |     |
| SUBJECT:                |                         |          |                   |               |              |                                                        |         |                                     |                                                              |     |
|                         |                         |          |                   |               |              | rtation Compant<br>ssity for Operation                 |         |                                     |                                                              |     |
|                         |                         |          |                   |               |              |                                                        |         |                                     | es of Public<br>Evidence of Insurance                        | , - |
| Convenience             | e and Nece<br>Considera | essity o | of Certa<br>e Req | ain Motor C   | Carriers for | ory Staff to Revo<br>Non-Payment of<br>Sportation Comp | of Deca | al Fees                             | es of Public<br>- Staff Presents for<br>Cancel Class C (Non- |     |
| COMMISS                 |                         |          |                   |               |              |                                                        |         |                                     |                                                              |     |
| Grant the red No. 9045. | quest of C              | and R    | Trans             | oortation C   | ompany Ll    | C to cancel Cla                                        | iss C ( | Non-Er                              | mergency) Certificate                                        |     |
|                         |                         |          |                   |               |              |                                                        |         |                                     |                                                              |     |
| PRESIDING: Whitfield    |                         |          |                   |               | SESS         | SION: <u>Regular</u>                                   |         | TIME:                               | 2:00 p.m.                                                    |     |
|                         | MOTION                  | YES      | NO                | OTHER         |              |                                                        |         |                                     |                                                              |     |
| ELAM                    |                         |          |                   | <u>Absent</u> | Sick         | Leave                                                  |         |                                     |                                                              |     |
| FLEMING                 |                         | <b>✓</b> |                   |               |              |                                                        |         |                                     |                                                              |     |
| HALL                    |                         |          |                   | <u>Absent</u> | Com          | mission Busine                                         | SS      |                                     |                                                              |     |
| HAMILTON                |                         | <b>✓</b> |                   |               |              |                                                        |         |                                     |                                                              |     |
| HOWARD                  |                         | <b>✓</b> |                   |               |              |                                                        |         |                                     |                                                              |     |
| RANDALL                 | <b>✓</b>                | <b>✓</b> |                   |               |              |                                                        |         |                                     |                                                              |     |
| WHITFIELD               |                         | <b>✓</b> |                   |               |              |                                                        |         |                                     |                                                              |     |
| (SEAL)                  |                         |          |                   |               |              | RECO                                                   | ORDEC   | ) ВҮ: <u>Ј.</u>                     | . Schmieding                                                 |     |

